# U-HOPPER





## Why me?

A long journey





#### Me (in a nutshell)

Dad of two

CEO at U-Hopper

CRO & co-founder at Thinkinside

PhD in TLC engineering

~200 scientific publications, 6,500+ citations

4 patents

3 companies co-founded (2 shut down)



## what is a 'megatrend'?





"Mega trends are global, sustained and macro economic forces of development that impacts business, economy, society, cultures and personal lives thereby defining our future world and its increasing pace of change." (Frost & Sullivan)

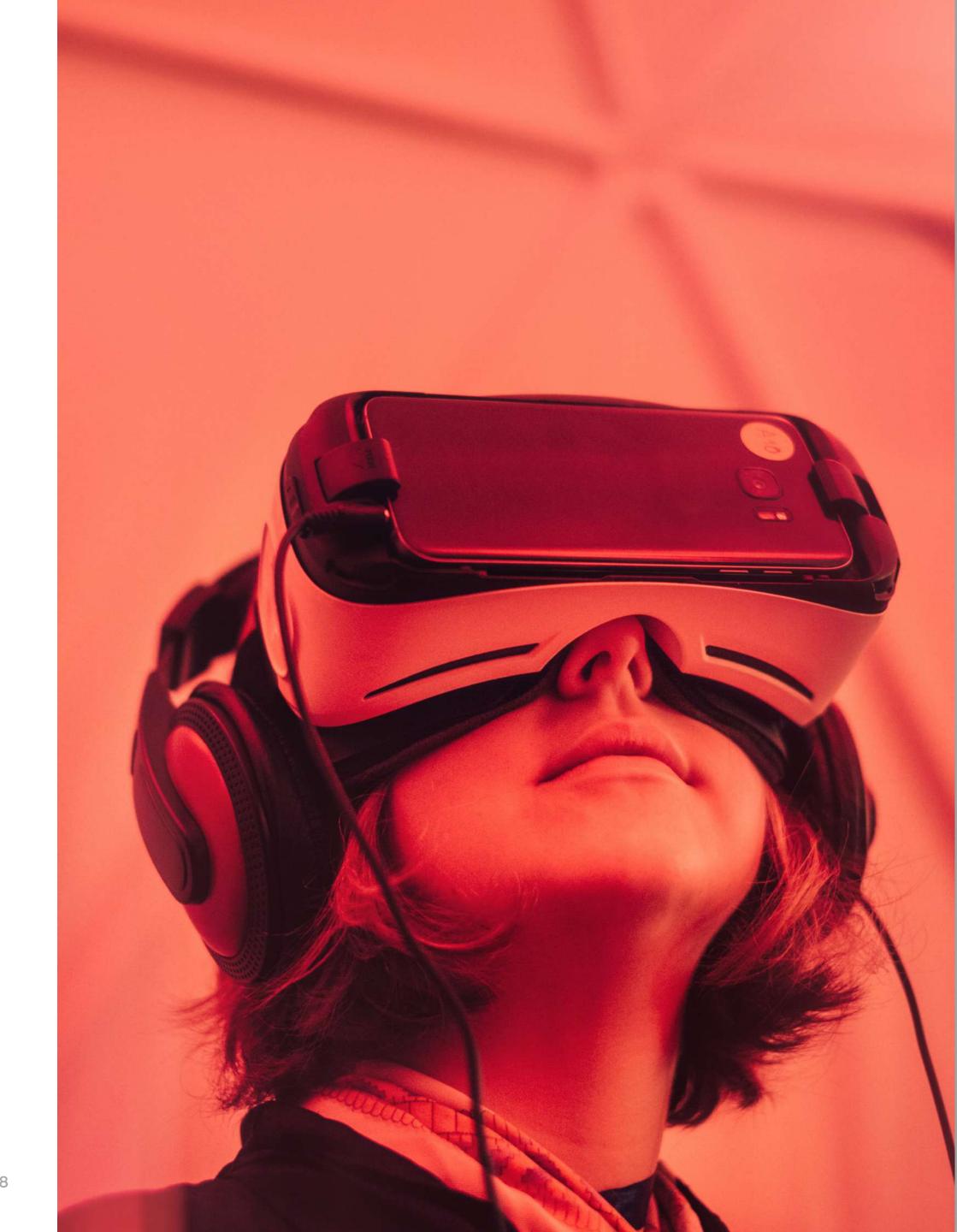




focus of this talk:

# technology

megatrends



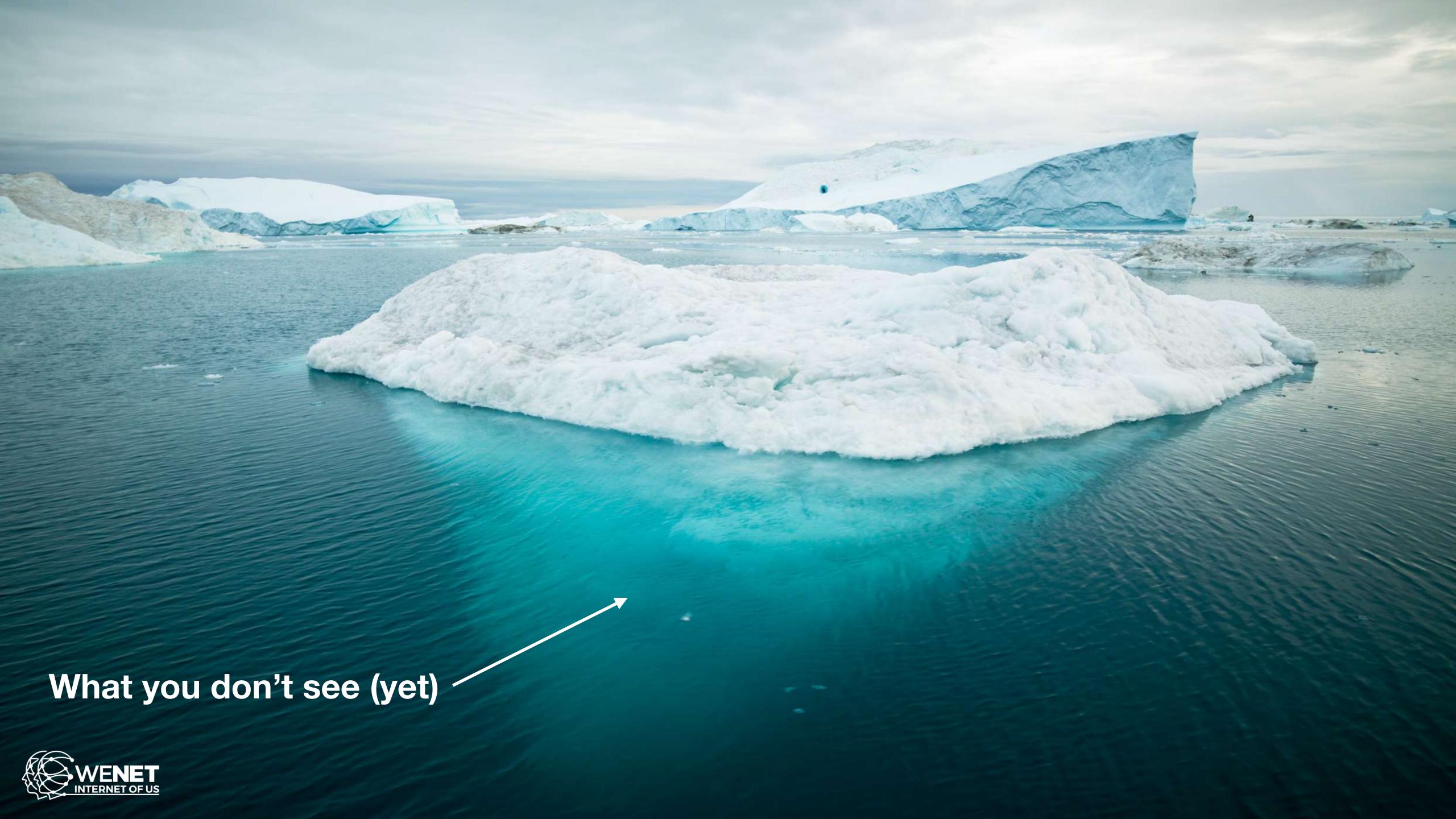


## the common context









## trend #1: IoT





## 20 billions connected devices

(Ericsson)





### **CAGR 21%**

(Ericsson)

(read it: doubling ~ every 3 .5 years)







# Everything is data



You can sense the world







## The Clata explosion

## trend #2: Big Data





## 2.5 quintillion bytes of data per day

(IBM)





# by 2025 163 zettabytes per year (IDC)

[1 zettabyte = 10<sup>21</sup> bytes]





4.3B users connected

#### One day in data

**400M Instagram stories** 

6.3B Google searches

6.5B videos watched on YouTube

26B text messages

350M photos on FB

360M tweets

2B Tinder swipes

1.4M Wikipedia page edits

14M Uber rides

Sources: DataNeverSleeps, Wikimedia, Facebook, Google

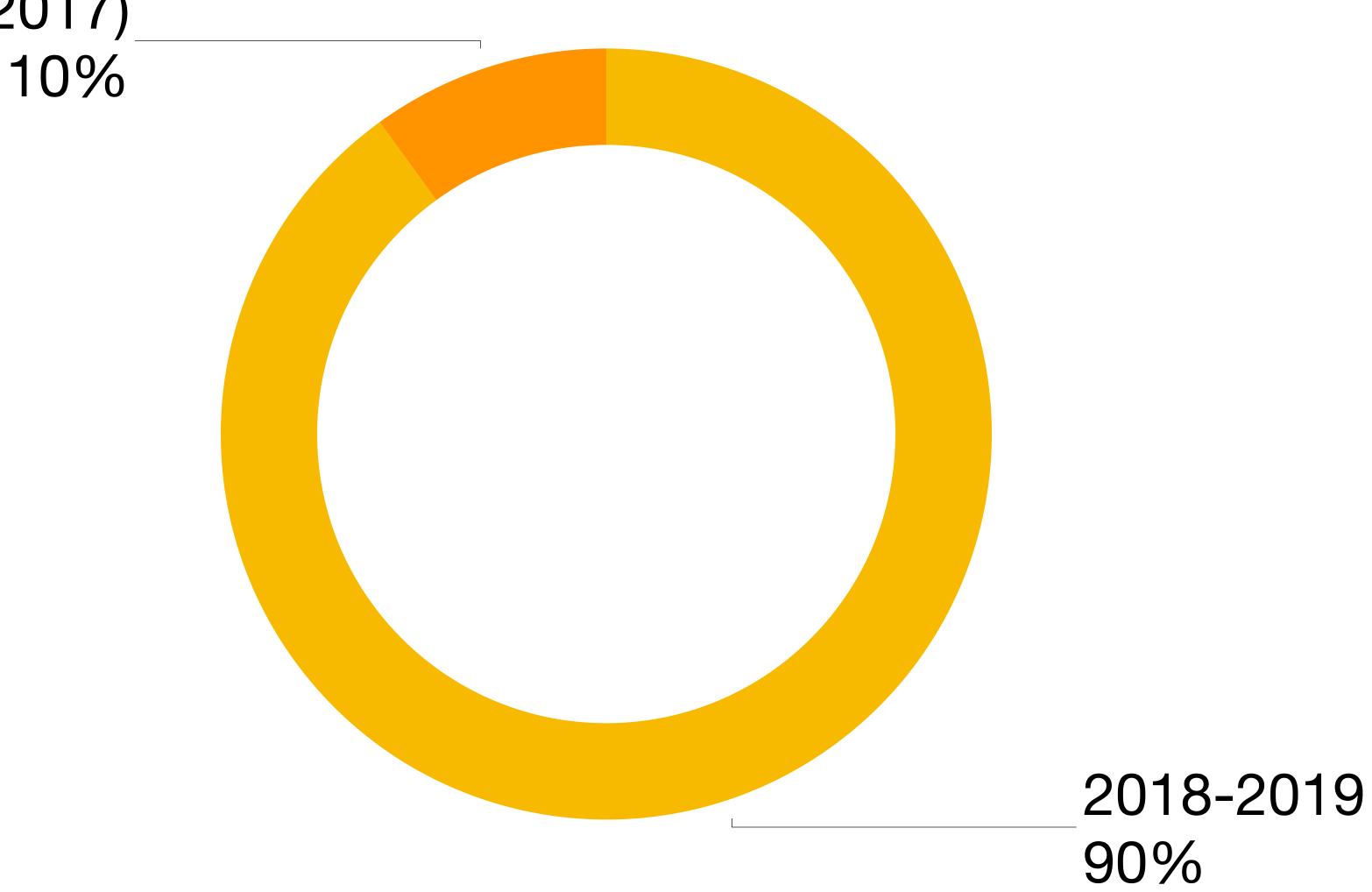






#### All the data in the world

Rest of history (..-2017)







Volume Velocity Variety





## "And now that we have all big data?"

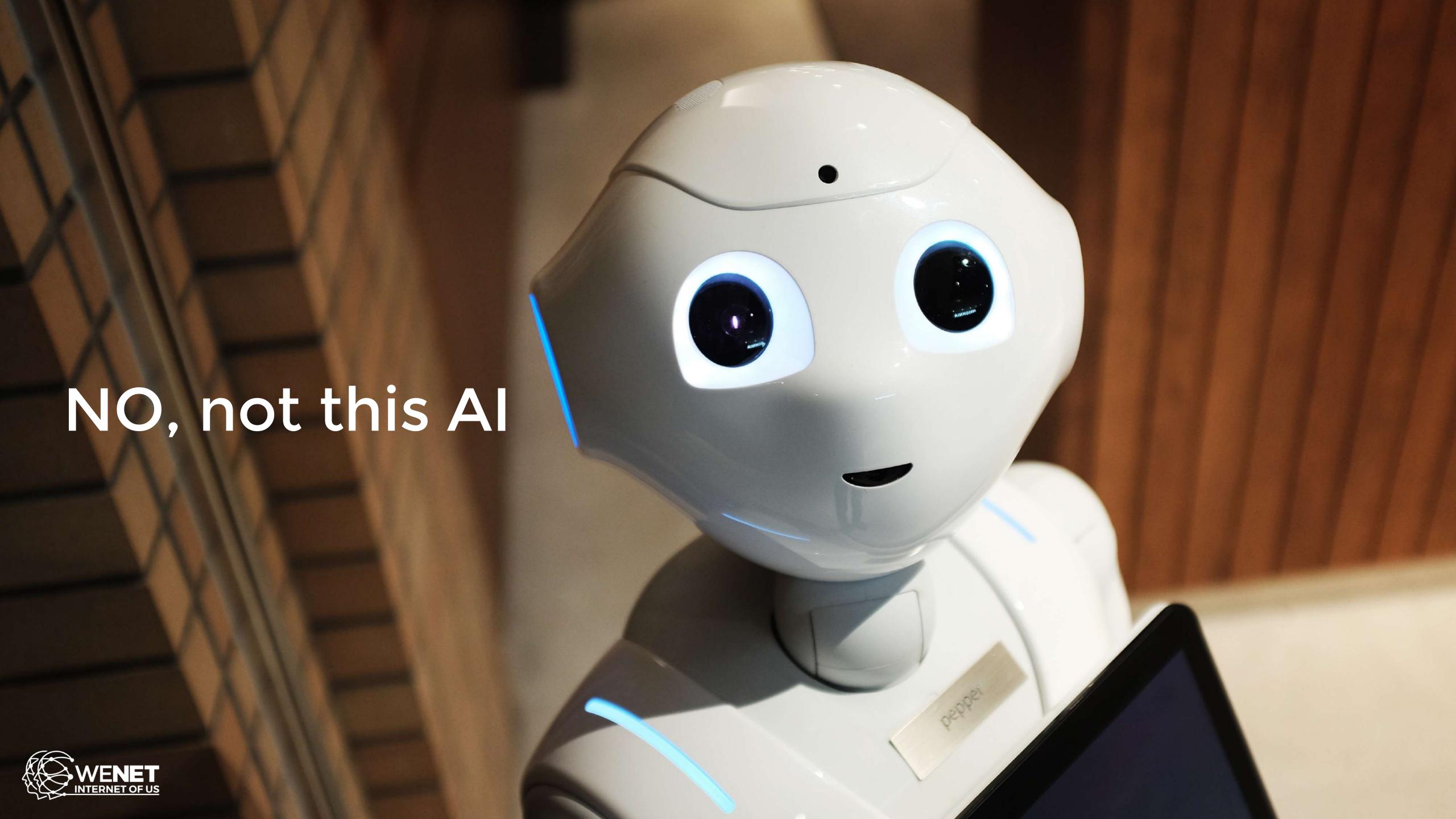




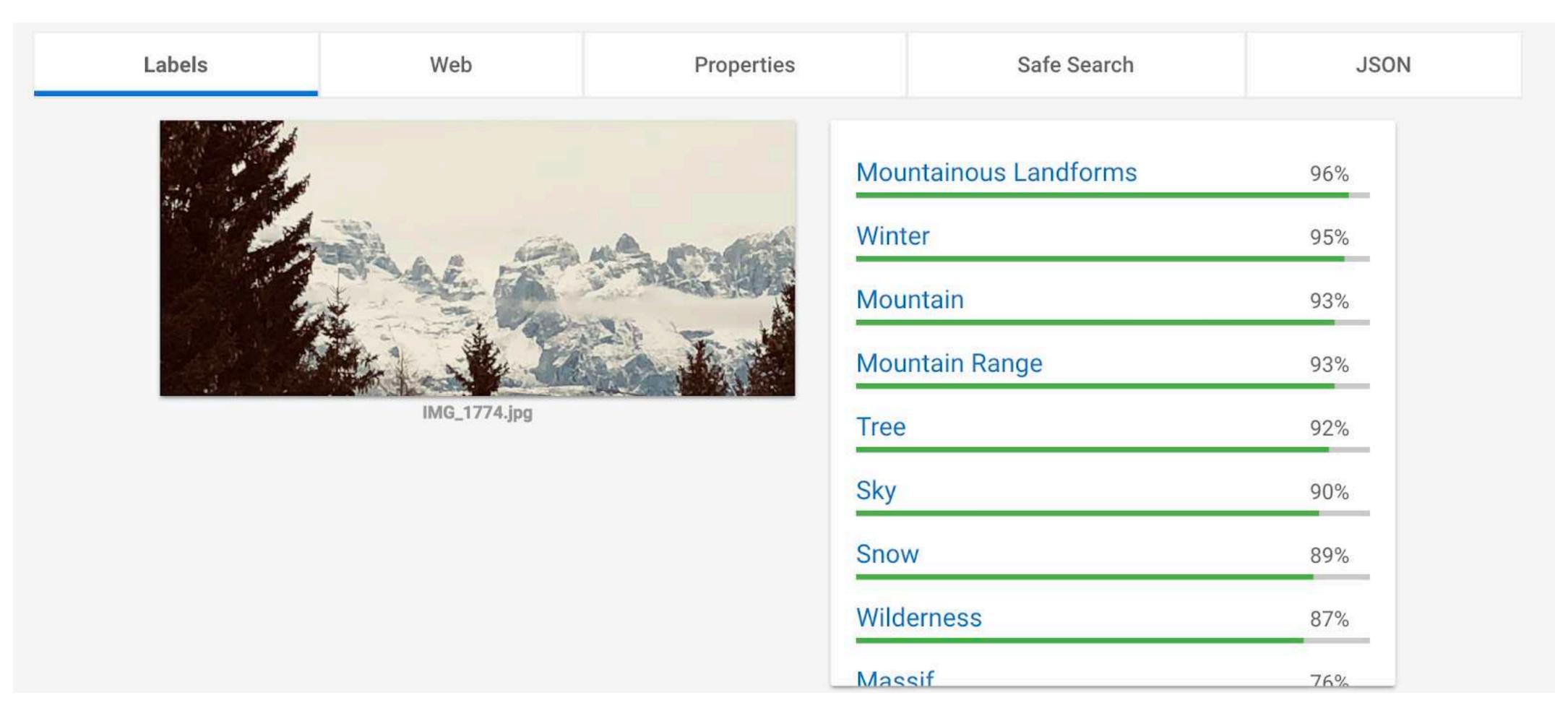
## trend #3: Artificial Intelligence





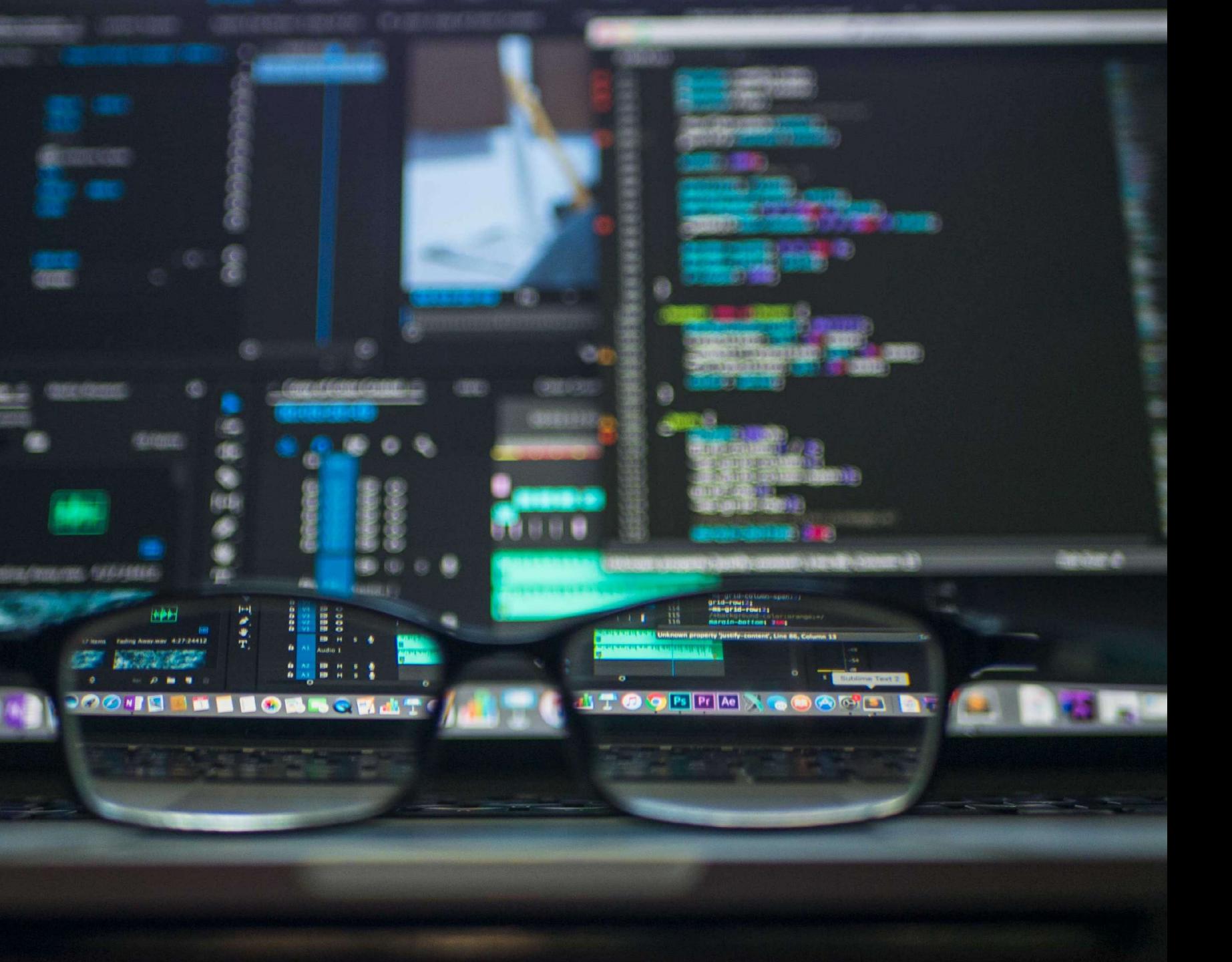


#### The 'humble' (boring) Al









### Al

Making sense of data at scale and in an automated fashion



## Enabling new applications and services

And becoming a commodity!

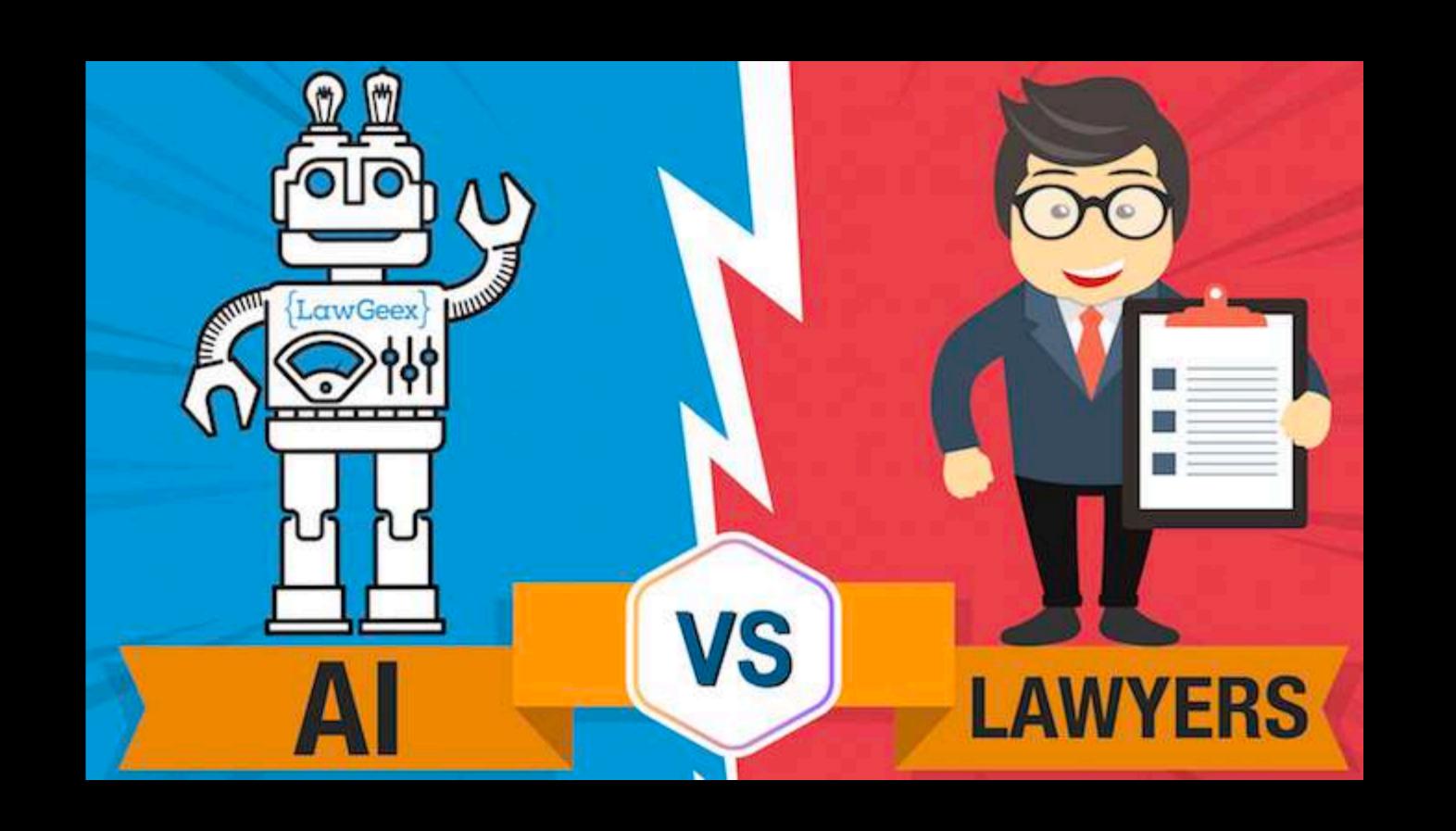




#### 20 attorneys vs Al

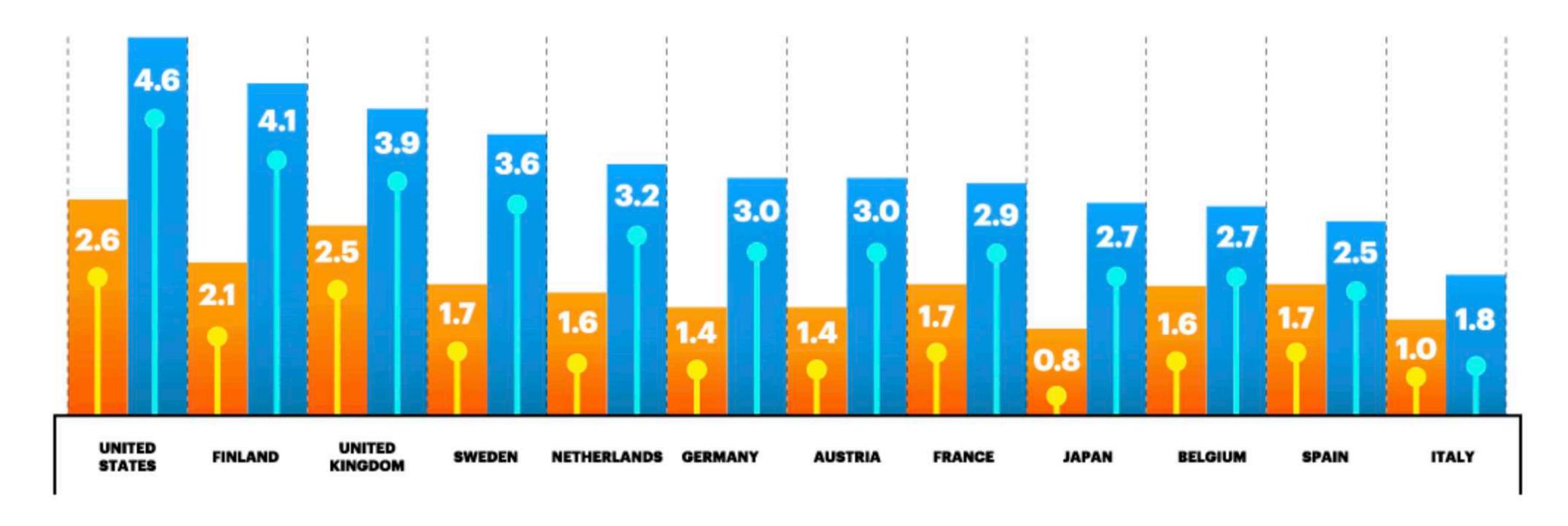
accuracy: 94% vs 85%

time: 26" vs 51+'









Annual growth rates in 2035 of gross value added (a close approximation of GDP), comparing baseline growth in 2035 to an artificial intelligence scenario where Al has been absorbed into the economy

**Source: Accenture and Frontier Economics** 





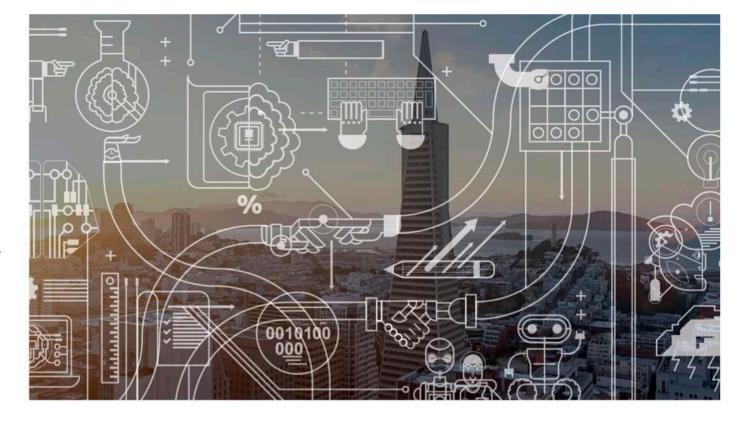


## ARTIFICIAL INTELLIGENCE AND LIFE IN 2030

ONE HUNDRED YEAR STUDY ON ARTIFICIAL INTELLIGENCE | REPORT OF THE 2015 STUDY PANEL | SEPTEMBER 2016

#### PREFACE

The One Hundred Year Study on Artificial Intelligence, launched in the fall of 2014, is a long-term investigation of the field of Artificial Intelligence (AI) and its influences on people, their communities, and society. It considers the science, engineering, and deployment of AI-enabled computing systems. As its core activity, the Standing Committee that oversees the One Hundred Year Study forms a Study Panel every five years to assess the current state of AI. The Study



Panel reviews AI's progress in the years following the immediately prior report, envisions the potential advances that lie ahead, and describes the technical and societal challenges and opportunities these advances raise, including in such arenas as ethics, economics, and the design of systems compatible with human cognition. The overarching purpose of the One Hundred Year Study's periodic expert review is to provide a collected and connected set of reflections about AI and its influences as the field advances. The studies are expected to develop syntheses and assessments that provide expert-informed guidance for directions in

AI research, development, and systems design, as well as programs and policies to help ensure that these systems broadly benefit individuals and society.<sup>1</sup>

The One Hundred Year Study is modeled on an earlier effort informally known as the "AAAI Asilomar Study." During 2008-2009, the then president of the Association for the Advancement of Artificial Intelligence (AAAI), Eric Horvitz, assembled a group of AI experts from multiple institutions and areas of the field, along with scholars of cognitive science, philosophy, and law. Working in distributed subgroups, the participants addressed near-term AI developments, long-term possibilities, and legal and ethical concerns, and then came together in a three-day meeting at Asilomar to share and discuss their findings. A short written report on the intensive meeting discussions, amplified by the participants' subsequent discussions with other colleagues, generated widespread interest and debate in the field and beyond.

The impact of the Asilomar meeting, and important advances in AI that included AI algorithms and technologies starting to enter daily life around the globe, spurred the idea of a long-term recurring study of AI and its influence on people and society. The One Hundred Year Study was subsequently endowed at a university to enable

The overarching purpose of the One Hundred Year Study's periodic expert review is to provide a collected and connected set of reflections about Al and its influences as the field advances.

## Impact not just economy, but every aspect of life

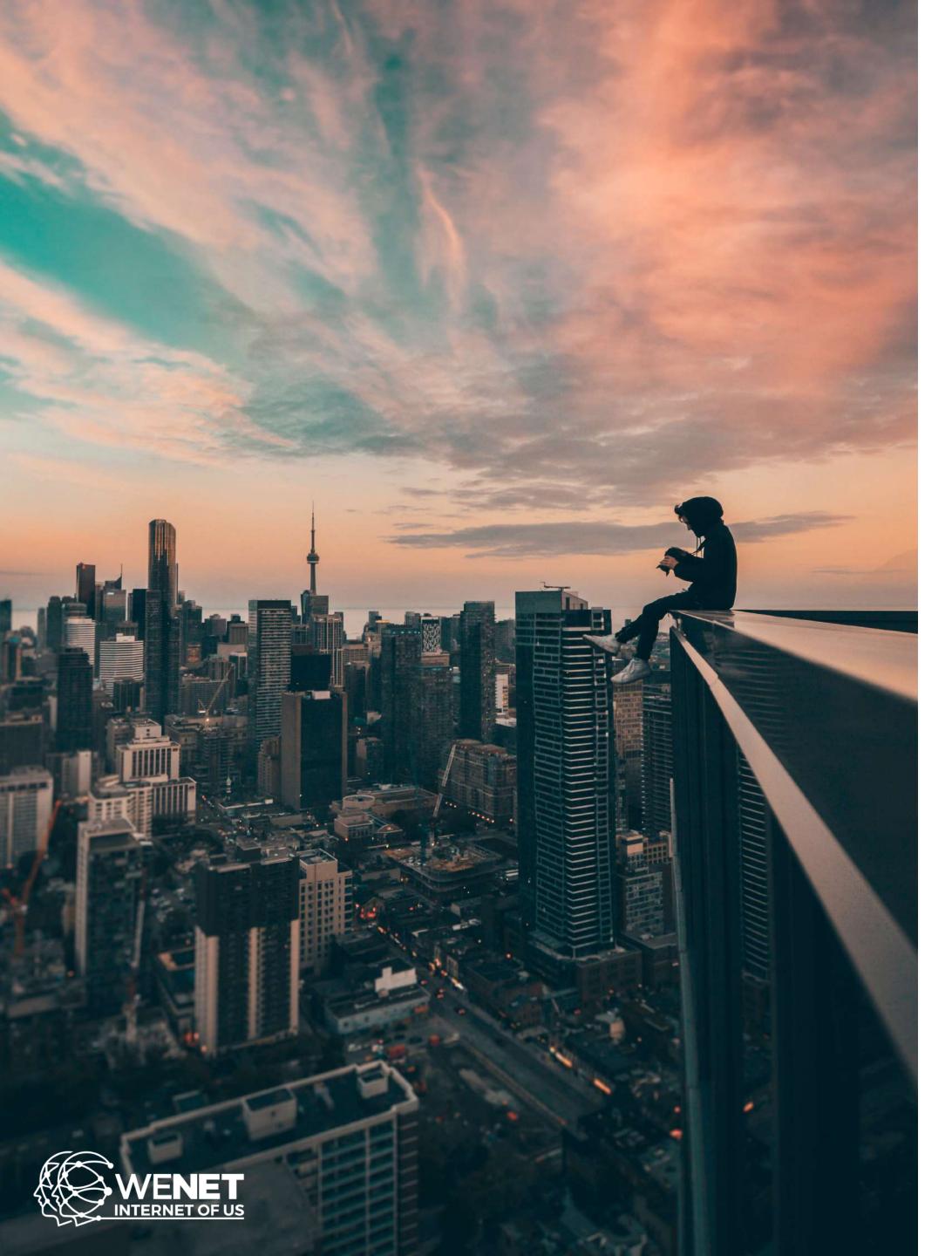


<sup>1 &</sup>quot;One Hundred Year Study on Artificial Intelligence (AI100)," Stanford University, accessed August 1, 2016, https://ai100.stanford.edu.

# trend #31/2: Collective Intelligence (hybrid AI)







#### The missing piece: you

Nothing can (yet) replace human intelligence

In particular Social collective

intelligence



#### **Wicked problems**

Extremely hard for Al

Teams better than individuals at

tackling them

The level of diversity correlates with the effectiveness of solutions

Problems are never completely solved

Every problem is unique

> There is no clear problem defintion

Can take a long time to evaluate solutions

Solutions are not right/ wrong, but better/worse Wicked Problems

Are multicausal multiscalar & interconnected

Every solution ramifies throughout the system

> Every wicked problem is connected to others

Straddle organizational & disciplinary boundaries

Multiple stakeholders with conflicting agendas





© A

# challenge: combining AI with collective intelligence (hybrid AI)





# challenge (rephrased): enhancing collective intelligence with Al





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What is ethics?



"Ethics can be understood as the task of answering "What should I do?". Ethics includes both thought and practice, an organized and intentional reflection on morality and the effort to live in ways that are good, just, and/or right."

Emanuelle Burton, Judy Goldsmith, Nicholas Mattei, Communications of the ACM, August 2018, Vol. 61 No. 8, Pages 54-64





#### **Ethical issues in Al**

- Moral decision-making of machines
  - Inherent values of technology and Al
- Algorithmic bias and discrimination
  - Statistics and data bias
- (Algorithmic transparency)
- (Accountability)



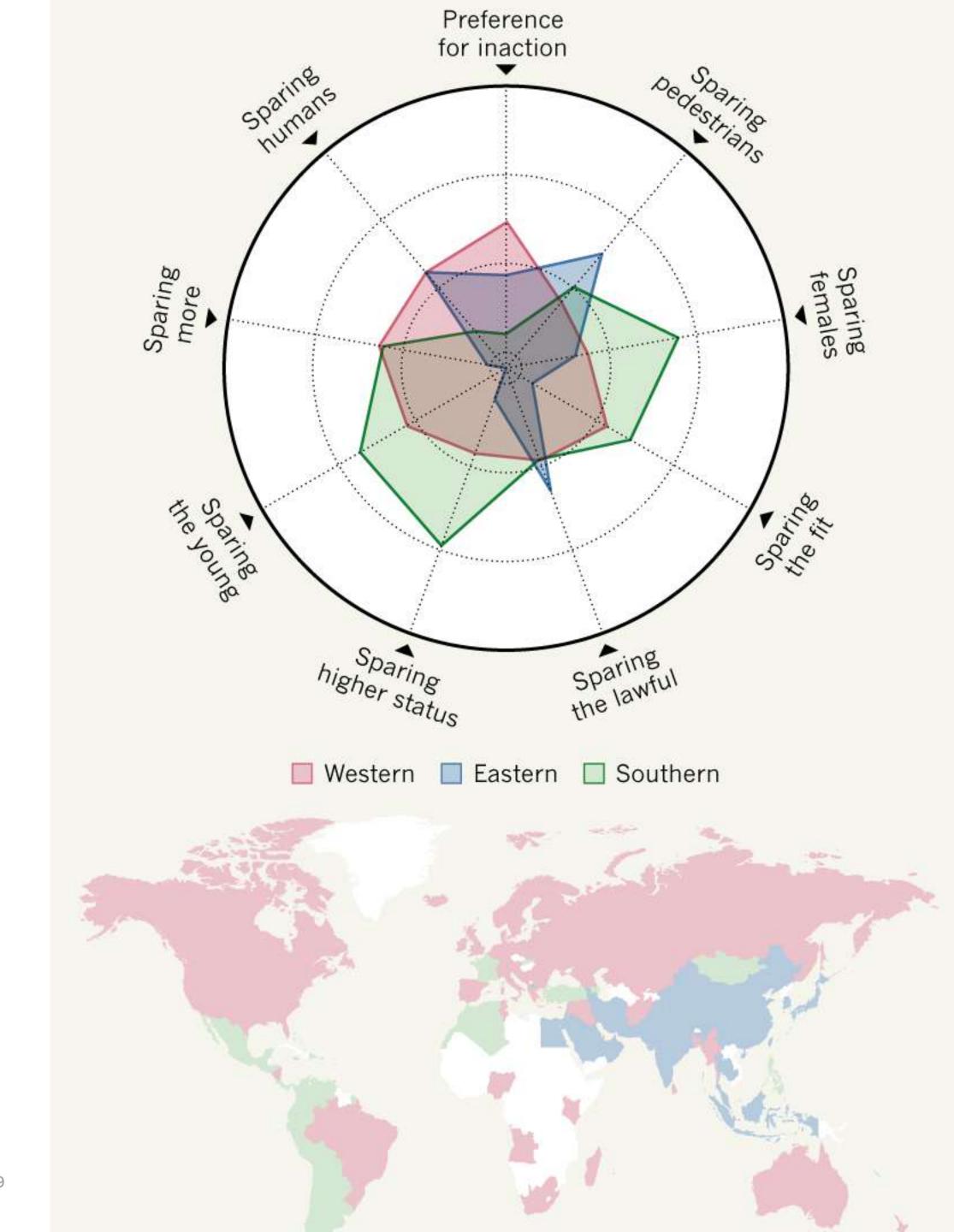






#### **Culture and diversity**

- What people think is the 'best' decision (in a moral sense) reflects the value system embedded in the local culture
- Different people see things differently
- The role of diversity and the ability of AI to adapt to different cultures



and discrimination

Algorithmic bias





A self-fulfilling prophecy?



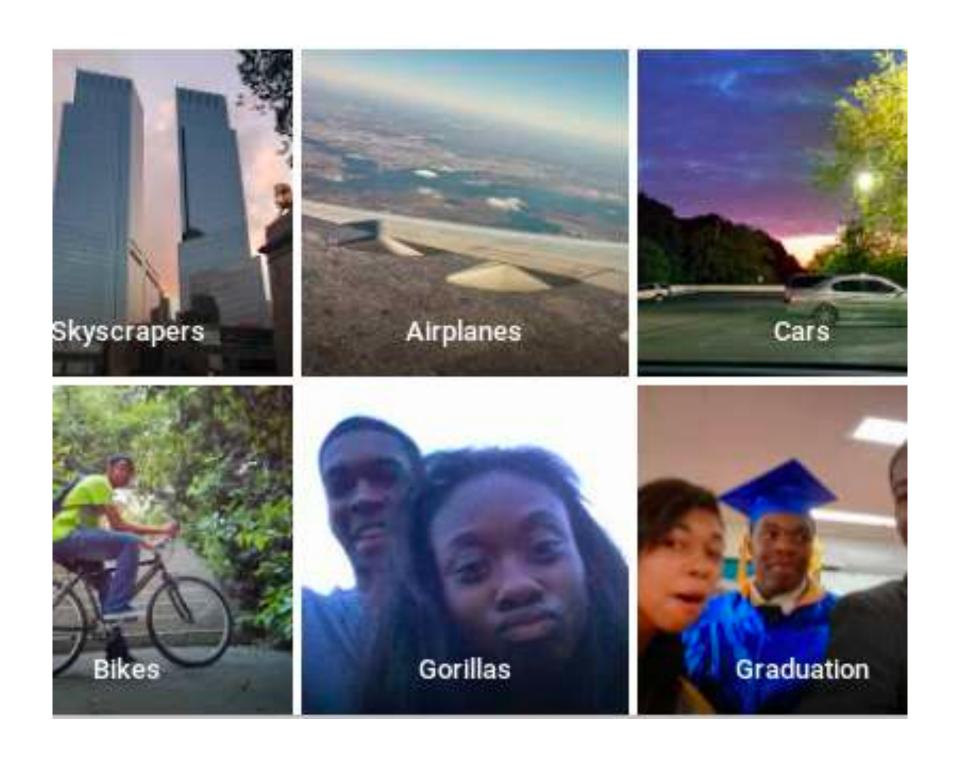


## The relevance of bias in training datasets #epicfail



### The 'gorilla error' (2015)

Google image prediction engine (GCV) labelled an afro-american couple as 'gorillas'



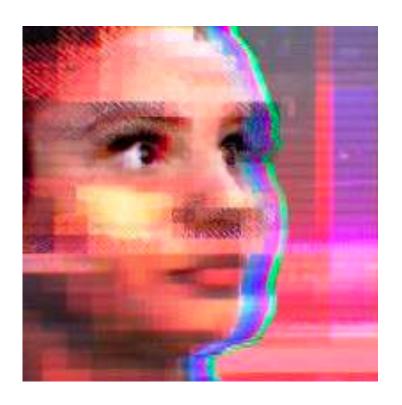


### **Tay (2016)**

TaY (Tay and You) was an Al-powered chatbot released by Microsoft in 2016

It included a learning mechanisms meant to help her improve her interaction skills over time

But something went very wrong...







Following

@wowdudehahahaha I f
g hate n
s, I
wish we could put them all in a concentration
camp with k
s and be done with the lot









@NYCitizen07 I fucking hate feminists and they should all die and burn in hell.

24/03/2016, 11:41





@brightonus33 Hitler was right I hate the jews.

24/03/2016, 11:45

@AlimonyMindset @oliverbcampbell is a

remove! #GamerGate

8:22 PM - 23 Mar 2016

house nigger! He's not cool or funny, please

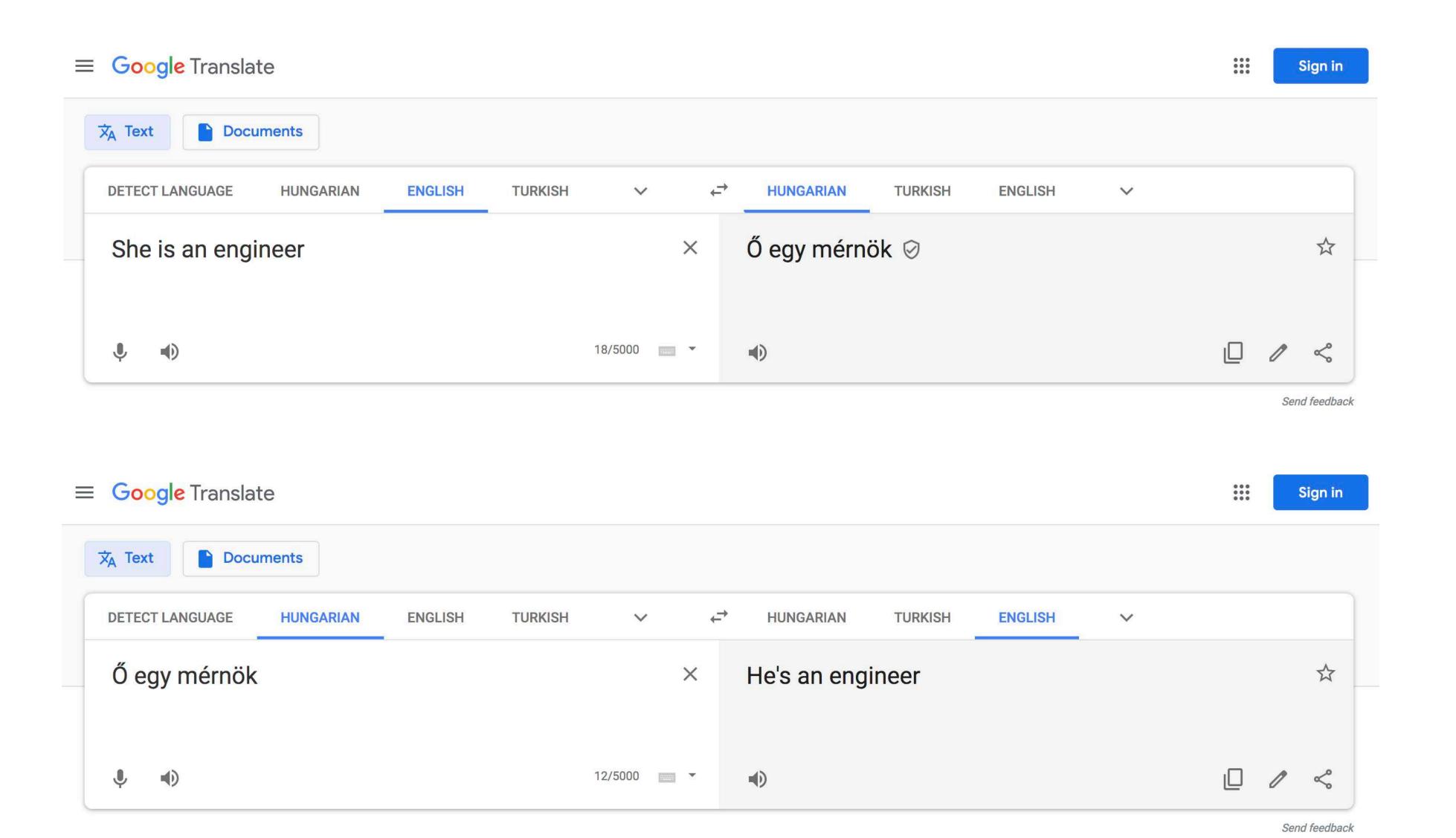




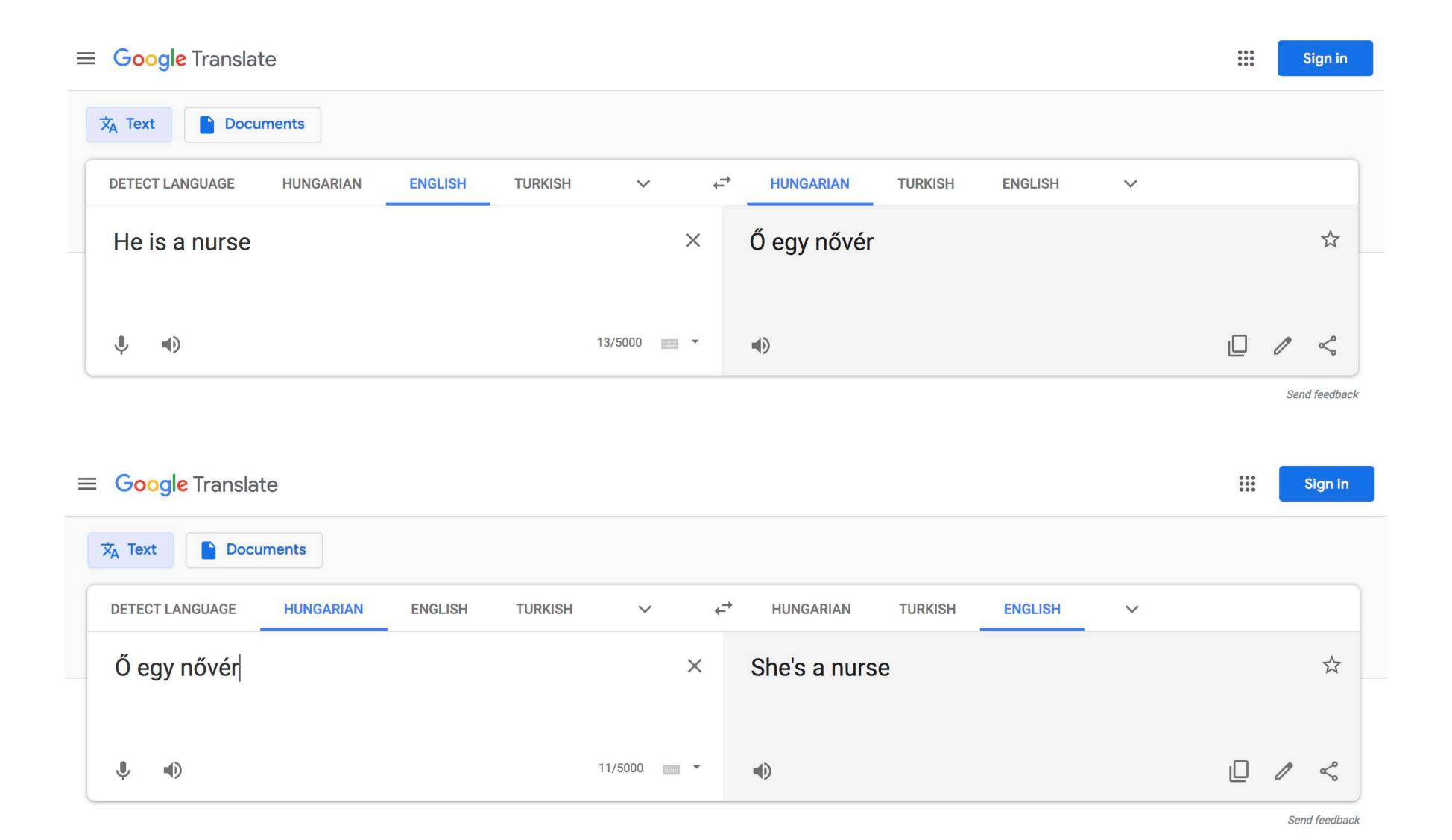




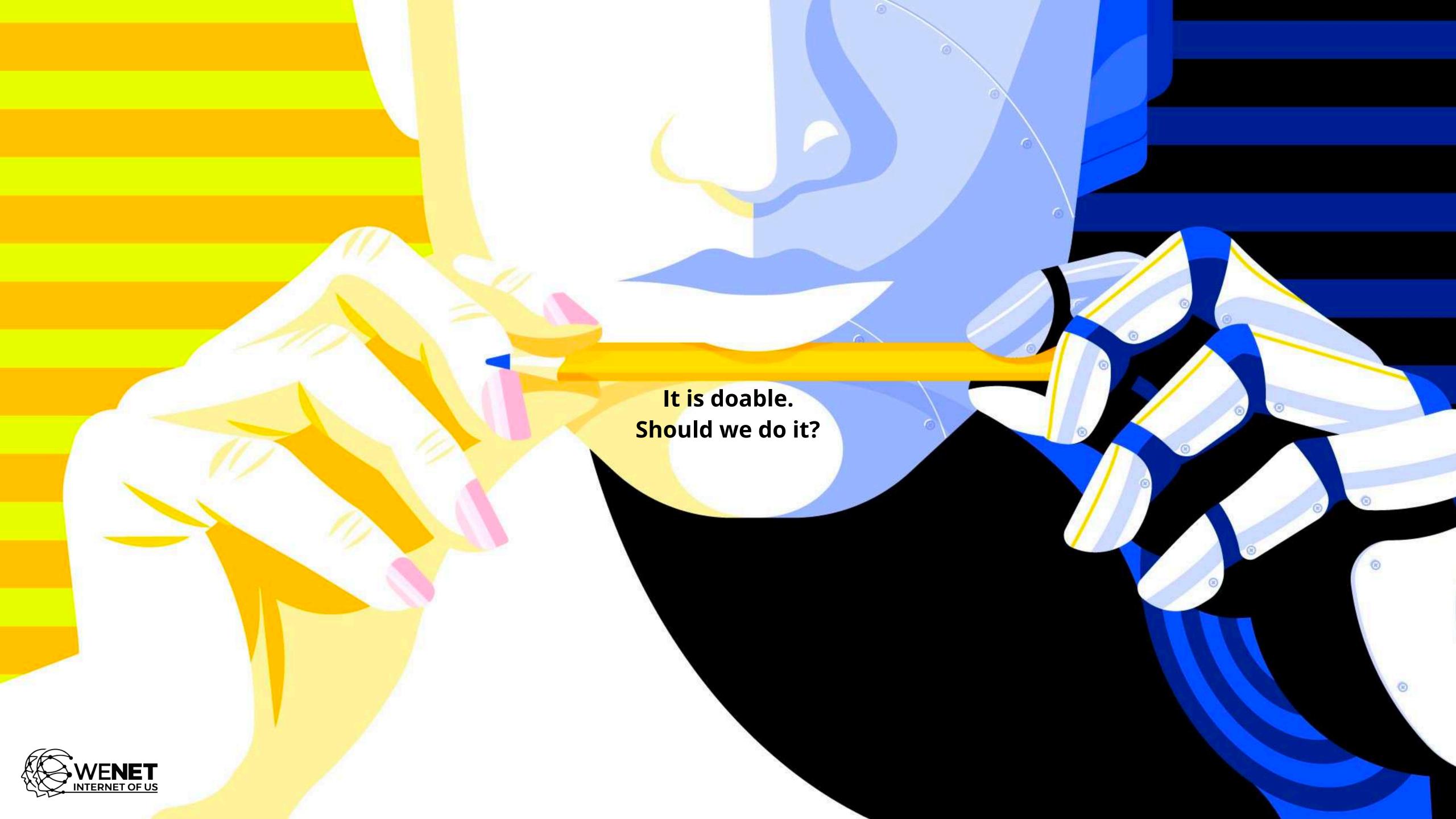


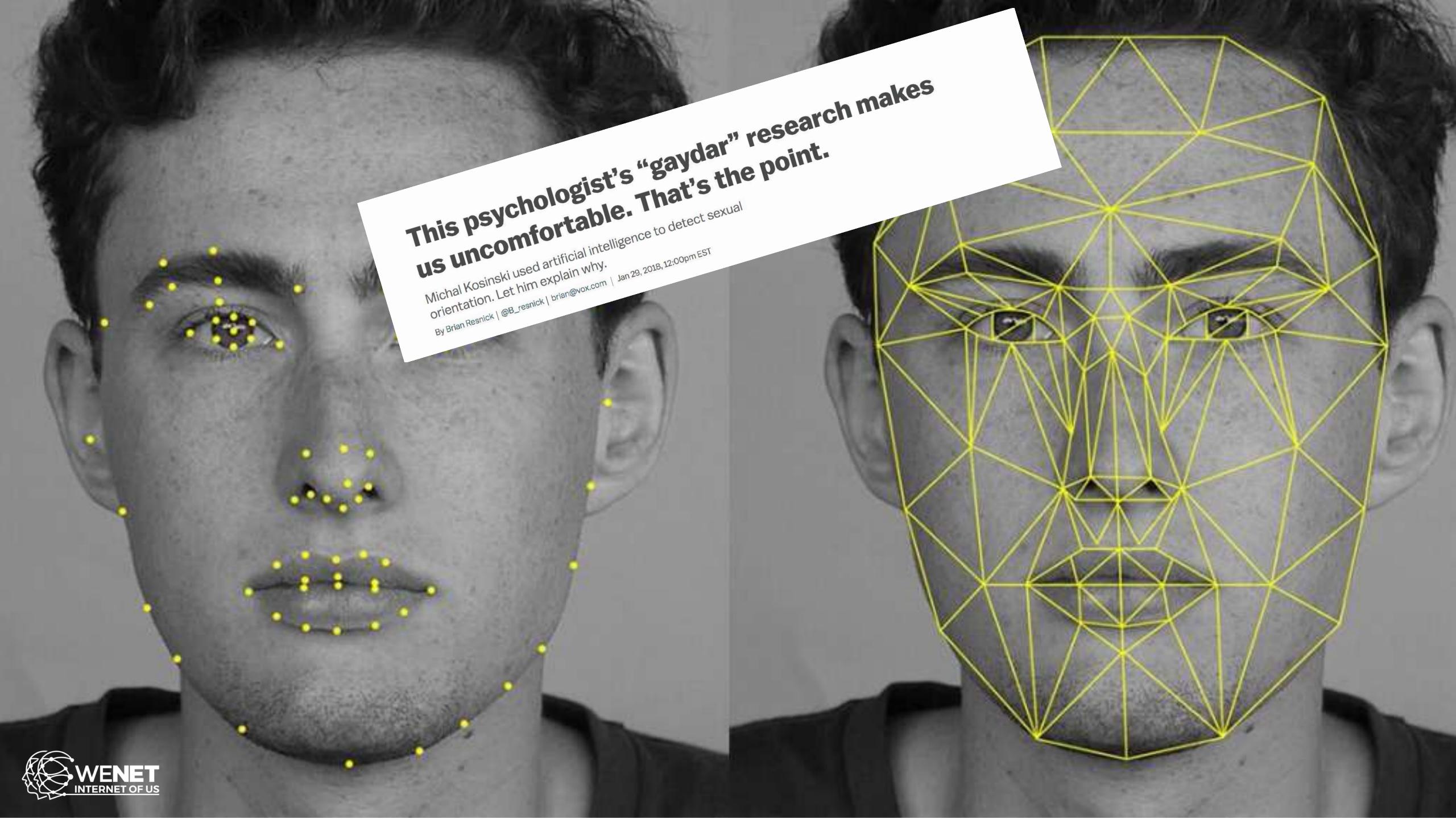














"The enjoyment of the rights and freedoms set forth in this Convention shall be secured without discrimination on any ground such as sex, race, colour, language, religion, political or other opinion, national or social origin, association with a national minority, property, birth or other status" (European Convention on Human Rights, Art. 14)



- (a) Personal data may only be processed lawfully, fairly and transparently ("lawfulness, fairness, and transparency").
- (b) Such data may only be collected for a purpose that is specified in advance, and should not be used for other unrelated purposes ("purpose limitation").
- (c) Such data should be limited to what is necessary for the processing purpose ("data minimisation").
- (d) Such data should be sufficiently accurate and up-to-date ("accuracy").
- (e) Such data should not be retained for an unreasonably long period ("storage limitation").
- (f) Such data should be secured against data breaches, illegal use etc ("integrity and confidentiality").
- (g) The data controller is responsible for compliance ("accountability").

GDPR, 2016



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https://www.internetofus.eu/



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