





Reducing Bias through Contextualization: Diversity-aware Technology from a Black Feminist Perspective

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Presentation at BIAS, Leibniz Universität Hannover, 9 October 2021









Contribution of this paper

- Critical analysis of current frameworks for diversityaware technology
- II. (Re)Definition of diversity-aware technology along social justice lines
- III. Method for designers: **contextualizing diversity** to reduce bias (in recommender systems)



Diversity-aware Technology

















Diversity-aware Datasets

- Inclusion of data from under-represented groups
- Example: Facial recognition (Buolamwini and Gebru 2018)

Critique:

- Legitimizes more data collection, recruits minorities into harmful data collection practices in the name of inclusion (Hoffmann 2020)
- Companies expand their power built on availability of big data (Crawford et al. 2014)
- Facial recognition used for surveillance of Black people → should this technology be more efficient? (Browne 2015)





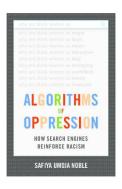


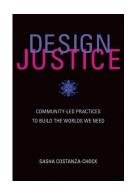
Machine Learning Fairness methods

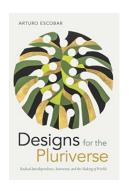
- Diversity as a strategy to increase fairness in recommender systems
- Increase diversity in item base to include underrepresented items/authors of items (Bauer 2019)

Critique:

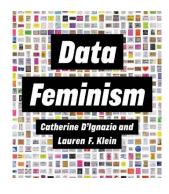
- Overemphasis on item diversity → what about users?
- User diversity often represented in binary demographic categories
- Concepts of user difference blindly adopted from other fields
- Compounds injustice (Schelenz 2021)











XXV.3 May-June 2018

AN INTERSECTIONAL APPROACH TO DESIGNING IN THE MARGINS

Sheena Erete, Aarti Israni, Tawanna Dillahunt

Design Frameworks for **Social Justice**

- Center marginalized groups of users
- Sensitive to systems of oppression: patriarchy, White supremacy, heteronormativity, classism, ableism

CRITICAL

ALAN FREEMAN

"THE

CLOUDED

PRISM" BY

HARLON

DALTON

"LOOKING TO THE BOTTOM" BY MARI MATSUDA "RACE, REFORM,

"SERVING TWO MASTERS" BY DERRICK BELL "RACE CONSCIOUSNESS"
BY GARY PELLER "AFFIRMATIVE ACTION IN LEGAL ACADEMIA"
BY DUNCAN KENNEDY "LEGITIMIZING RACIAL DISCRIMINATION" BY

AND RETRENCHMENT" BY KIMBERLÉ CRENSHAW "BEYOND CRITICAL

LEGAL STUDIES" BY ANTHONY E. COOK "THE WORD AND THE RIVER"

BY CHARLES R. LAWRENCE III.

"TRANSLATING YONNONDIO BY PRECEDENT

AND EVIDENCE" BY GERALD TORRES

AND KATHY MILUN "METRO

BROADCASTING, INC. V. FCC" BY PATRICIA J.

WILLIAMS "CRITICAL RACE THEORY, ARCHIE

RACE

SHEPP, AND FIRE MUSIC" BY JOHN O. CALMORE "A CRITIQUE OF 'OUR CONSTITUTION

IS COLOR-BLIND: "BY MEIL GOTANDA "ROUGE ET NOIR REREAD" BY KENDALL THOMAS

"WHITENESS AS PROPERTY" BY CHERYL I. HARRIS "THE BOUNDARIES OF RACE" BY

THEORY

RICHARD THOMPSON FORD
"GROUPS, REPRESENTATION,
AND RACE-CONSCIOUS
DISTRICTING" BY LANI
GUINIER "SAPPHIRE BOUND!"
BY REGINA AUSTIN

THE KEY WRITINGS THAT FORMED THE MOVEMENT

BLACK FEMINIST THOUGHT



Knowledge, Consciousness, and the Politics of Empowerment

SECOND EDITION

Patricia Hill Collins

(Re)Defining Diversity-aware Technology









Normative and conceptual diversity











Normative and conceptual diversity

Value statement for "diversity"

Diversity is valuable because creates social justice and equality in society.

"We are not just trying to fight oppression on one front or even two, but instead to address a whole range of oppressions"

(Combahee River Collective 1996: 232ff)

Definition of difference

Users are different in their experiences of privilege and oppression.

"We live in a society that includes a population of people who are all similar yet 'different' in how they move through this world, experience this world, and are perceived by others in this world" (Anderson and Middleton 2018: 1)







Diversity-aware technology

Diversity-aware technology is a computer system that takes into account the different experiences of privilege and oppression of its stakeholders, that is designers, users, and those affected by the system. The technology enables inclusive and just societal structures and helps dismantle systems of oppression.





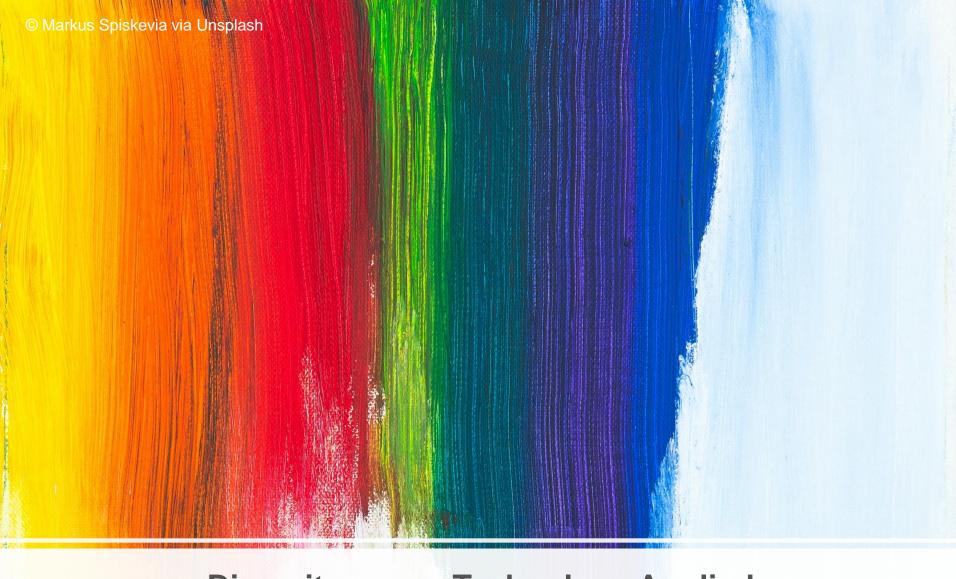


Reducing Bias through Contextualization

<u>Contextualizing diversity categories</u>: means looking beyond individual-level diversity and making visible the structural dynamics and power relations involved in a diversity dimension

Data feminism asserts that data are not neutral or objective. They are the products of unequal social relations, and this context is essential for conducting accurate, ethical analysis

(D'Ignazio and Klein 2020: 18).



Diversity-aware Technology Applied

FILMS PODCASTS TOPICS ✓ SCHEDULE

LL FILMS







Boeing's Fatal Flaw

America After 9/11

RecSys that recommends documentaries

- User considered diverse in educational level (degree)
- Users considered diverse in preferences for documentaries
- Those less educated receive sports/nature/entertainment
- Those more educated receive politics/science/society

In the Share

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Methodology for Contextualization

Map privileges and oppressions in a diversity domain, e.g. education (cf. Wong-Villacres 2018, Erete et al. 2018)

Oppression	Privilege
Structural discrimination (Collins 2000, Crenshaw 1989)	Unearned advantages (McIntosh 1988)
School segregation	Parents with college degree
Underfundung for schools in Black neighborhoods	Access to quality education/financial capacity

→ Design to create equality and equity







Thank you!

Let's connect

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